

The Right *Arm* of God and The *Arm* Of The LORD



Looking at the graphic we can readily see the two levels of understanding portrayed...There in the small inset and to the top right is God the Father an old white {indication of wisdom} headed fellow...then his Son Joshua/Jesus.. and then the fulfilling of the appointment of the Christ...as the Right Arm of God..and the Arm of the Lord...as He reaches down to Eve. O' did I mention you're Eve; or perhaps you are already an Adam god or close to it...

2Co 6:16 And^{G1161} what^{G5101} agreement^{G4783} hath the temple^{G3485} of God^{G2316} with^{G3326} idols?^{G1497} for^{G1063} ye^{G5210} are^{G2075} the temple^{G3485} of the living^{G2198} God; ^{G2316} as^{G2531} God^{G2316} hath said, ^{G2036} I will dwell^{G1774} in^{G1722} them, ^{G846} and^{G2532} walk in^{G1704} them; and^{G2532} I will be^{G2071} their^{G846} God, ^{G2316} and^{G2532} they^{G846} shall be^{G2071} my^{G3427} people.^{G2992}

2Co 6:17 Wherefore^{G1352} come out^{G1831} from^{G1537} among^{G3319} them, ^{G846} and^{G2532} be ye separate, ^{G873} saith^{G3004} the Lord, ^{G2962} and^{G2532} touch^{G680} not^{G3361} the unclean^{G169} thing; and I^{G2504} will receive^{G1523} you, ^{G5209} **2Co 6:18** And^{G2532} will be^{G2071} a^{G1519} Father^{G3962} unto you, ^{G5213} and^{G2532} ye^{G5210} shall be^{G2071} my^{G3427} sons^{G5207} and^{G2532} daughters, ^{G2364} saith^{G3004} the Lord^{G2962} Almighty.^{G3841}

The sign of the First Token of the Aaronic Priesthood is raising the arm to the square.

“The square (L) is the second of the two most prominent symbols of the temple. The compass (V) is the other. The carpenter’s square has two rulers, placed at right angles to each other. They represent growth on two different levels. The first ruler lies horizontal to the ground or flat. This measures a person’s growth in understanding truth. The vertical ruler measures his growth in comprehending the Good of the Truth. Truth, by itself, no matter how pure and clearly seen, is never enough. It still belongs to the proud mind.

With truth alone a person will be like the flat part of the square. He will never stand up and walk straight but will always be spiritually lame or halt. However, when the disciple suddenly discovers the GOOD of the *Truth*, *he will begin to climb the vertical measure of he square*, until he becomes a whole being.” by **Max B. Skousen** Written in 1971..The Temple Endowment, “The Key To The Mysteries of Godliness”

You have already been searching and are nearly home or you are home already if the pages on this site makes sense to you. Nor did you arrive without several Guardians....who have sought to open your eyes..?

Dan 4:13 I saw^{H1934 H2370} in the visions^{H2376} of my head^{H7217} upon^{H5922} my bed,^{H4903} and, behold,^{H431} a watcher^{H5894} and an holy one^{H6922} came down^{H5182} from^{H4481} heaven;^{H8065}

H5894

עֵיר 'îr

eer

(Chaldee); from a root corresponding to **H5782**; a *watcher*, that is, an **angel** (as **guardian**): - **watcher**.

H5782

עוּר ûr

oor

A primitive root (rather identical with **H5783** through the idea of *opening the eyes*); to **wake** (**literally or figuratively**): - (a-) wake (-n, up), lift up (self), X master, raise (up), stir up (self).

H5783

עוּר ûr

oor

A primitive root; to (be) **bare**: - **be made naked**.

As in the naked truth... are you he **who**

.....Isa 53:1 **Who**^{H4310} hath believed^{H539} our report?^{H8052} and to^{H5921} whom^{H4310} is the arm^{H2220} of the LORD^{H3068} revealed?^{H1540}

Are you aware of yourself; who you are and what you are called/awakened to be?

Do you understand and know you have been touched or have the craving for that touch....WHAT TOUCH YOU SAY???

Got a scripture for this do you...??? But of course...Mother Adam! I thought you'd never ask....do you not remember as you entered the Ordinances in the the Temple you were called Adam and EVE... O' my, you were washed and ANOINTED and Peter, James and John visited you and reported to Father...of your condition and understanding.... Have ye not yet discovered who is in you...are ye still asleep as Adam and know not your Eve..or Eve have you not yet come..come from the Temple Ceremony where you found at the veil, Adam waiting for you.....Have

you thought all of 'that' was for some fine day far away.....Are you now ready to receive a “Blessing Hitherto Unknown”; or if you Are already arrived? Are you ready to become as ONE and remove to the Cities of Refuge....Come and let us get started; it is called the gathering.....

“There is one revelation that this people are not generally acquainted with. I think it has never been published, but probably it will be in the Church History. It is given in questions and answers. The first question is, ‘What is the name of God in the pure language?’ The answer says, ‘**Ahman.**’ ‘What is the name of the Son of God?’ Answer, ‘**Son Ahman** the greatest of all the parts of God excepting Ahman.’ ‘What is the name of men?’ ‘**Sons Ahman,**’ is the answer. ‘What is the name of angels in the pure language?’ ‘**Angloman.**’”¹Apostle Orson Pratt

Want a hint? ok...Ain'Glow'Man... Ain as in Ain'Soph Heb/Adm.=. First Wisdom... so Ain = First...then **Glow** is pretty obvious...what glows?...*The Eternal love/light of the Throne which is sealed./Twice held/made fast At the Throne... The short from was given by Brother Pratt for sake of brevity*
sons =Ah'men, Son = Ah'man, Father =Ahma'an, = 3 degrees of Lord[s] in/of the house of the twice given...
Was Adam not first Salvation/Joshua/Jesus on a previous word...
Now comes to give himself again with Eve to fall and replenish the earth

H3444

ישועה

yeshû'âh

BDB Definition:

1) **salvation, deliverance**

- 1a) welfare, prosperity
- 1b) deliverance
- 1c) **salvation (by God)**
- 1d) victory

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: passive participle of [H3467](#)

Same Word by TWOT Number: 929b

In a revelation given through the Prophet Joseph Smith, March 28, 1835, the Lord said: “Three years previous to the death of Adam, he called Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, and Methuselah, who were all High Priests, with the residue of his posterity who were righteous, into the valley of Adam-ondi-Ahman, and there bestowed upon them his last blessing. **And the Lord appeared unto them, and they rose up and blessed Adam, and called him Michael, the Prince, the Archangel.** And the Lord administered comfort unto Adam, and said unto him: **I have set thee to be at the head; a multitude of nations shall come of thee, and thou art a prince over them forever; And Adam stood up in the midst of the congregation; and, notwithstanding he was bowed down with age, being full of the Holy Ghost, predicted whatsoever should befall his posterity unto the latest**

1 Journal of Discourses 2:342; Truth 11:213.

Subsequently, May, 1838, the Lord revealed the location of the “valley of Adam-ondi-Ahman.”³

The term “Adam-ondi-Ahman” has special and specific meaning: “Adam,” the first man - father of all living; “ondi,” according to modern lexicography, means “one says,” “they say,” “it is said,” a “current rumor;” “Ahman,” as before noted means God. Here, then, is the sacred historic valley where Adam (“it is said”) was proclaimed Ahman or God. In the midst of the seven Great High Priests - the Presidency of earth under Adam - and Adam's righteous posterity (note, “the righteous,” for the occasion was sacred and an all-important one) the great progenitor of the race of man bestowed upon his worthy children “his last blessing;” and the Lord (Jehovah) appeared to them, and they rose up and blessed Adam (their father) and, doubtless, under the direction of the Lord, for the first time, called him “Michael,” meaning “one who is like God;” the “Prince,” meaning “taking the first place;” “the Archangel,” meaning “the Chief Angel,” or, according to Jewish history, “one high in the celestial hierarchy,” “And the Lord administered comfort unto Adam, and said unto him, **‘I have set thee at the head - a multitude of nations shall come of thee, and thou art a Prince⁴ over them forever.’**”

Here the Monarch of earth received the royal crown; the first and greatest of all coronations took place midst his righteous posterity, headed by his ruling High Priests. The seal of the Gods was placed upon the act, after which **“Our Father and our God”** stood in the midst of the congregation and predicted what should befall his posterity unto the latest generation;” and all this in the beautiful “valley of Adam-ondi-Ahman,” near Spring Hill, in Daviess County, Missouri

How God-like the whole scene as the royal coronation proceeded to unfold. Nor is this occasion the only testimony given, in this last dispensation, of Adam's being accorded divine crowning. In March, 1832, the Lord instructed the . . . “High Priesthood . . . to prepare and organize yourselves by a bond of everlasting covenant that cannot be broken. . . . That you may come up unto the crown prepared for you, and be made rulers over many kingdoms, saith the Lord God, the Holy One of Zion, who hath established the foundation of Adam-ondi-Ahman; who hath appointed Michael your Prince, and established his feet (crowned him with Godhood), and set him upon high (as God or Ahman) and given him the Keys of Salvation, under the counsel and direction of the Holy One, who is without beginning of days or end of life.”⁵ D&C 78:11, 15, 16.

MICHAEL OUR FATHER AND OUR GOD
The Mormon Conception of Deity

As taught by

JOSEPH SMITH, BRIGHAM YOUNG, JOHN TAYLOR

and their associates in the Priesthood

JOSEPH W. MUSSER, Author

We Have seen now our God... and the name of God sealed upon us is sons Ahman... this is our forgetting... which Eve brought to the garden and where by she was temped.... YOU SEE Adam was not deceived but Eve was... **1Ti 2:14** And ^{G2532} Adam ^{G76} was not ^{G3756} deceived, ^{G538} but ^{G1161} the ^{G3588} ~~woman~~ Wife ^{G1135} being deceived ^{G538} was ^{G1096} in ^{G1722} the transgression.

Until we remember we are of the Body of Adam... WE cannot serve as Eves.. WE must become Ma'ale Sons givers of light to our Earth Family so that we may adopt the position of Eve; receivers of light from our Adam.. Then we will hear him say..

H6106 This is Myself..... Gen 2:23 And Adam ^{H121} said, ^{H559} This ^{H2063} is now ^{H6471} bone ^{H6106} of my bones, ^{H4480} ^{H6106} and flesh ^{H1320} of my flesh

Actually we were always part of HIMSELF for we are Born Sons/Daughters of HIMSELF in The Spirit World...the more accurate statement would be to say...we have remembered we are (of)Him...

1Jn 3:2 Beloved, ^{G27} now ^{G3568} are ^{G2070} we the ^{G5043} sons ^{G2316} of God, ^{G2532} and ^{G2532} it doth not yet ^{G3768} appear ^{G5319} what ^{G5101} we shall be: ^{G2071} but ^{G1161} we know ^{G1492} that, ^{G3754} when ^{G1437} he shall appear, ^{G5319} we shall be ^{G2071} like ^{G3664} him; ^{G846} for ^{G3754} we shall see ^{G3700} him ^{G846} as ^{G2531} he is. ^{G2076}

Php 2:15 That ^{G2443} ye may be ^{G1096} blameless ^{G273} and ^{G2532} harmless, ^{G185} the sons ^{G5043} of God, ^{G2316} without rebuke, ^{G298} in ^{G1722} the midst ^{G3319} of a crooked ^{G4646} and ^{G2532} perverse ^{G1294} nation, ^{G1074} among ^{G1722} whom ^{G3739} ye shine ^{G5316} as ^{G5613} lights ^{G5458} in ^{G1722} the world; ^{G2889}

1Jn 3:1 Behold, ^{G1492} what manner ^{G4217} of love ^{G26} the ^{G3588} Father ^{G3962} hath bestowed ^{G1325} upon us, ^{G2254} that ^{G2443} we should be called ^{G2564} the sons ^{G5043} of God: ^{G2316} therefore ^{G1223} ^{G5124} the ^{G3588} world ^{G2889} knoweth ^{G1097} us ^{G2248} not, ^{G3756} because ^{G3754} it knew ^{G1097} him ^{G846} not. ^{G3756}

H6106

etsem

BDB Definition:

1) bone, essence, substance

1a) bone

1a1) body, limbs, members, external body

1b) bone (of animal)

1c) substance, self

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from [H6105](#)

Same Word by TWOT Number: 1673c

But there is an order to that remembering! Did we not First have said unto us Receive the Holy Ghost, and when we do it

is also a remembering. Have we not just seen we are his son come from him... then by degree we have a measure of all that he is within us and within that capacity the the Holy Spirit which is in us that we live and have life...we ARE THE 3RD MEMBER OF THE GOD HEAD IN EMBRYO ..WE ARE RECEIVING THIS REMEMBRANCE SO THAT WE MAY LINE UPON LINE AND STEP BY STEP receive A FULNESS OF THE HOLY GHOST until WE RECEIVE ALSO A FULNESS OF THE GOSPEL AND OF THE FATHER AND OF THE SON...When one was touched by that hand, he saw the Godhead with Jesus hand upon his shoulder{he was part of enclused; at one ment awareness}.....Oh grand and glorious moment... you may want to read the following report on how and who we are.

<http://www.geocities.com/eleazarbenyair/holyghost.htm>

WE ARE TOUCNED AND BECOME HOLY/wHOLE. Hear How one Hymnist has put this to script of the heart..not yet made perfect but a new consciousness of our real and joyous station..we see that we are one..and yet again we see more to be done and grow.. yet as we are we, Are Perfect Rom 8:1 There is therefore^{G686} now^{G3568} no^{G3762} condemnation^{G2631} to them^{G3588} which are in^{G1722} Christ^{G5547} Jesus,^{G2424} who walk^{G4043} not^{G3361} after^{G2596} the flesh,^{G4561} but^{G235} after^{G2596} the Spirit.^{G4151}

Please take the time to visit ...a superb rendition; you will be blessed...

HE TOUCHED ME Bill Gaither <http://www.youtube.com/watch?v=Aejgzmy65Bg&feature=related>

Shackled by a heavy burden,
'Neath a load of guilt and shame.
Then the hand of Jesus touched me,
And now I am no longer the same.

He touched me, Oh He touched me,
And oh the joy that floods my soul!
Something happened and now I know,
He touched me and made me whole.

Since I met this blessed Savior,
Since He cleansed and made me whole,
I will never cease to praise Him,
I'll shout it while eternity rolls.

He touched me, Oh He touched me,
And oh the joy that floods my soul!
Something happened and now I know
He touched me and made me whole.

For a moment we need to get back to Our Adam and pending Marriage as we remember who we are...

The psalmist and hymn writers again have been inspired in the beginning of this new age to teach us the principles that were not voiced in the churches... the following is one of several and I would like to share it with you.....scripture provided of course.

sa 62:3 Thou shalt also be^{H1961} a crown^{H5850} of glory^{H8597} in the hand^{H3027} of the LORD,^{H3068} and a royal^{H4410} diadem^{H6797} in the hand^{H3709} of thy God.^{H430}

Isa 62:4 Thou shalt no^{H3808} more^{H5750} be termed^{H559} Forsaken;^{H5800} neither^{H3808} shall thy land^{H776} any more^{H5750} be termed^{H559} Desolate.^{H8077} but^{H3588} thou shalt be called^{H7121} Hephzibah,^{H2657} and thy land^{H776} **Beulah**:^{H1166} for^{H3588} the LORD^{H3068} delighteth^{H2654} in thee, and thy land^{H776} shall be **married**.^{H1166}

Ro. 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

But then he who is raised from the dead is Christ Jesus/Joshua on his way to Adamdom so here is a flat statement as to the Eves...

H1166

בעל

bâ'al

BDB Definition:

1) to marry, rule over, possess, own

1a) (Qal)

1a1) to marry, be lord (husband) over

1a2) to rule over

1b) (Niphal) to be married

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 262

The Writer of the following hymn, when he come to the marriage and knew himself, had the following to say.

BEULAH LAND

{The Land of Marriage}

It was in 1876 that I wrote 'Beulah Land.' I could write only two verses and the chorus, when I was overcome and fell on my face. That was one Sunday. On the following Sunday I wrote the third and fourth verses, and again I was so influenced by emotion that I could only pray and weep.

I've reached the land of corn and wine,
And all its riches freely mine;
Here shines undimmed one blissful day,
For all my night has passed away.

Refrain

*O Beulah Land, sweet Beulah Land,
As on thy highest mount I stand,
I look away across the sea,
Where mansions are prepared for me
And view the shining glory shore,
My Heav'n, my home forever more!*

My Savior comes and walks with me,
And sweet communion here have we;
He gently leads me by His hand,
For this is Heaven's border land.

Refrain

A sweet perfume upon the breeze,
Is borne from ever vernal trees,
And flow'rs, that never fading grow
Where streams of life forever flow.

Refrain

The zephyrs seem to float to me,
Sweet sounds to Heaven's melody,
As angels with the white robed throng
Join in the sweet redemption song.

Refrain

Gaither (Rivers of Joy) - Dwelling In Beulah Land: <http://www.youtube.com/watch?v=rKk78Q8jdKw>

THEN FINNALLY THERE IS THIS ONE: <http://www.youtube.com/watch?v=NO8uyHtOAHo&feature=related>

Now that you are beginning to remember who you are, we offer this promise from the Lord....

Deu 33:27 The eternal^{H6924} God^{H430} is thy refuge,^{H4585} and underneath^{H4480}
^{H8478} are the everlasting^{H5769} arms: **H2220**

H430

אלהים elôhîym

el-o-heem' Adamic....El /God/**Pure life**;..... O/Eternal(e)**light of the Most high heavens, given in pure**

love/(the primal first spirit= God)/,..... (at the) H/**gate**, (of the)M/**twice given**, ee/2nd generation of pure/2 generations so **gods** plural

Plural of **H433**; *gods* in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative: - angels, X exceeding, **God (gods) (-dess, -ly)**, X (very) great, judges, X mighty.

H5769

עֶלְאָם

‘ôlâm ‘ôlâm

o-lawm', o-lawm'

From **H5956**; properly *concealed*, that is, the *vanishing* point; generally time *out of mind* (past or future), that is, (practically) *eternity*; frequentative adverbially (especially with prepositional prefix) *always*: - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare **H5331**, **H5703**.

H2220

זֶרֶחַ זֶרֶחַ זֶרֶחַ זֶרֶחַ

zer-o'-ah (1,2), zer-o-aw' (3,4)

From **H2232**; the **arm (as stretched out)**, or (of animals) the *foreleg*; figuratively *force*: - arm, + help, mighty, power, shoulder, strength.

H2232

זָרָא

zaw-rah'

A primitive root; to *sow*; figuratively to *disseminate*, *plant*, *fructify*: - **bear**, conceive seed, set with, sow (-er), yield.

The bearer /sower of life.....

Mat 18:3 And ^{G2532} said, ^{G2036} Verily ^{G281} I say ^{G3004} unto you, ^{G5213} Except ^{G3362} ye be converted, ^{G4762} and ^{G2532} become ^{G1096} as ^{G5613} little children, ^{G3813} ye shall not ^{G3364} enter ^{G1525} into ^{G1519} the ^{G3588} kingdom ^{G932} of heaven. ^{G3772}

Are you ready to go and teach these as your own little ones...The Love in its fulness? **Then**

http://www.youtube.com/watch?v=uzK4iXV_5Vk&feature=related

Mat 19:13 Then ^{G5119} were there brought ^{G4374} unto him ^{G846} little children, ^{G3813} that ^{G2443} he should put ^{G2007} his hands ^{G5495} on them, ^{G846} and ^{G2532} pray: ^{G4336} and ^{G1161} the ^{G3588} disciples ^{G3101} rebuked ^{G2008} them. ^{G846}

Mat 19:14 But ^{G1161} Jesus ^{G2424} said, ^{G2036} Suffer ^{G863} little children, ^{G3813} and ^{G2532} forbid ^{G2967} them ^{G846} not, ^{G3361} to come ^{G2064} unto ^{G4314} me: ^{G3165} for ^{G1063} of such ^{G5108} is ^{G2076} the ^{G3588} kingdom ^{G932} of heaven. ^{G3772}

When we think about loving others as yourselves...what dose that mean? In these two (page 11) songs...look closely at the faces and hear the pleading of the heart...

See the Light of hope upon them... and a goodly degree of love... and yet most do not know He is in them nor that they are already god...brides to be..neither the entering of his rest....for they faithfully wait under the law that binds them never to take the step of laying down their knowledge of the law/riches for it hath become their guardian/ruler...and they know not that it breaketh them in judgment....Then if we know these things have we reached out to be touched and made whole... and if Whole which one of these have we picked up and loved as another Christ....Whoa! What a thought....and yet you will find that there are those who thirst and those who inwardly know in part and struggle to be come little children and innocent as such....even at time as in the coming home theme in the hymn...they experience a moment of rest....where all judgment is forgotten and love is the rule....

Mat 19:15 And ^{G2532} he laid ^{G2007} his hands ^{G5495} on them, ^{G846} and departed ^{G4198} thence. ^{G1564}

Mat 19:16 And, ^{G2532} behold, ^{G2400} one ^{G1520} came ^{G4334} and said ^{G2036} unto him, ^{G846} Good ^{G18} Master, ^{G1320} what ^{G5101} good thing ^{G18} shall I do, ^{G4160} that ^{G2443} I may have ^{G2192} eternal ^{G166} life? ^{G2222}

Mat 19:17 And ^{G1161} he ^{G3588} said ^{G2036} unto him, ^{G846} Why ^{G5101} callest ^{G3004} thou me ^{G3165} good? ^{G18} there is none ^{G3762} good ^{G18} but ^{G1508} one, ^{G1520} that is, God: ^{G2316} but ^{G1161} if ^{G1487} thou wilt ^{G2309} enter ^{G1525} into ^{G1519} life, ^{G2222} keep ^{G5083} the ^{G3588} commandments. ^{G1785}

and Jesus offereth him the LAW...

Mat 19:18 He saith ^{G3004} unto him, ^{G846} Which? ^{G4169} Jesus ^{G2424} said, ^{G2036} Thou shalt ^{G3588} do no murder, ^{G5407} Thou shalt not ^{G3756} commit adultery, ^{G3431} Thou shalt not ^{G3756} steal, ^{G2813} Thou shalt not bear false witness, ^{G5576}

Mat 19:19 Honour ^{G5091} thy ^{G4675} father ^{G3962} and ^{G2532} thy mother: and, ^{G3384} Thou shalt love ^{G25} thy ^{G4675} neighbour ^{G4139} as ^{G5613} thyself. ^{G4572}

Mat 19:20 The ^{G3588} young man ^{G3495} saith ^{G3004} unto him, ^{G846} All. ^{G3956} these things ^{G5023} have I kept ^{G5442} from ^{G1537} my ^{G3450} youth ^{G3503} up: what ^{G5101} lack ^{G5302} I yet? ^{G2089}

Mat 19:21 Jesus ^{G2424} said ^{G5346} unto him, ^{G846} If ^{G1487} thou wilt ^{G2309} be ^{G1511} perfect, ^{G5046} go ^{G5217} and sell ^{G4453}

G4453

πωλέω pōleō

po-leh'-o

Probably ultimately from πέλονται pelomai (to be busy, to **trade**); to barter (as a pedlar), that is, to sell: - sell, **whatever is sold**.

Trade the law for the Rest of the Lord...wherein is great Joy.

All that thou hast, ^{G5224} ^{G4675} and ^{G2532} give ^{G1325} to the Spiritually poor, Who don't even have the preparatory Gospel/ the law ^{G4434} and ^{G2532} thou shalt have ^{G2192} **treasure** ^{G2344}

G2344

θησαυρός thēsauros

Thayer Definition:1) **the place in which good and precious things are collected and laid up**

1a) a casket, coffer, or other receptacle, in which valuables are kept

1b) a treasury

1c) storehouse, repository, magazine

2) the things laid up in a treasury, collected treasures

Part of Speech: noun masculine**A Related Word by Thayer's/Strong's Number:** from **G5087****Citing in TDNT:** 3:136, 333**in ^{G1722} heaven: ^{G3772}**

οὐρανός ouranos

Thayer Definition:

1) the vaulted expanse of the sky with all things visible in it

1a) the universe, the world

1b) the aerial heavens or sky, the region where the clouds and the tempests gather, and where thunder and lightning are produced

1c) the sidereal or starry heavens

2) **the region above the sidereal heavens, the seat of order of things eternal and consummately perfect where God dwells and other heavenly beings****Part of Speech:** noun masculine**A Related Word by Thayer's/Strong's Number:** perhaps from the same as **G3735** (through the idea of elevation); the sky**Citing in TDNT:** 5:497, 736**^{G3772} and ^{G2532} come ^{G1204} and follow ^{G190} me. ^{G3427}****Mat 19:22** But ^{G1161} when the ^{G3588} young man ^{G3495} heard ^{G191} that saying, ^{G3056} he went away ^{G565}sorrowful: ^{G3076} for ^{G1063} he had ^{G2258} ^{G2192} great ^{G4183} possessions. ^{G2933}**But This is the****Dispensation of the Fulness of time the New Age of Light and truth...and many there are that await the challenge “go and sell all that you have and Follow me”....Will you Teach Them?...Art thou the right had of God....??****The two promised hymns...****Watch carefully this is a going home party for one of the old regulars in the Gaither family..... you will see much here....all fear is gone...****<http://www.youtube.com/watch?v=IFGeQFGs4bY&feature=related>**

This is the Spiritual and Physical message.... you will see that for many in the group there is no worry for the physical.. for them in various degrees the King is already come.

<http://www.youtube.com/watch?v=HMMMy-PlexHQ&feature=related>

Is this not the time of the gathering in...of all that are arrived on/at the **Mount of Two Hills in the mansions of/ dimension of Rest!?**

Mount: Aadmic= The Twicegiven, eternal holder/giver of the blessing most high..

You know the order... first spiritual then physical... the setting in order is begun.....This the Emblem...the Son-Su'en of the Covenant lives in you..the which was crucified of the law; now resurrected, the light of the anointing shines forth.....Our awareness shows us we are AtOne... Wholly, wholly, wholly, Lord God Almighty...all the earth shall prayse they name in Earth and Sky and Sea.....! For we are <ONE>...

